

**AMENDED**  
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER**  
**OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF**  
**NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 02 2001  
Returned to applicant for correction JUN 07 2001  
Corrected application filed JUL 25 2001  
Map filed JUL 09 1995 UNDER 61276

\*\*\*\*\*

The applicant **Nye County, State of Nevada** hereby makes application for permission to change the **Point of Diversion, Manner and Place of Use of a Portion** of water heretofore appropriated under **Permit No. 29050, Certificate No. 9181**

\*\*\*\*\*

1. The source of water is **underground**
2. The amount of water to be changed **2.25 a.f.a. / 0.008 c.f.s.**
3. The water to be used for **municipal**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **Northeast ¼ of the Northwest ¼ of Sec. 15, T20S, R53E, M.D.M. or at a point from which the North ¼ corner of said Sec. 15. bears N 84° 24' 00" E, a distance of 660.81 feet. Refer to supporting map (A.O.F.) under App. #61276, APN 35-511-01**
6. The existing permitted point of diversion is located within the **"SW¼ SW¼ Section 8, T21S, R54E, M.D.B.&M. or at a point from which the SW corner of the said Section 8 bears South 19° 03' West, a distance of 1,077.00 feet," situated in Nye County, State of Nevada.**
7. Proposed place of use **Pahrump Regional Planning District being all of Townships 18, 19, 20 & 21 South, Range 52 East; Townships 18, 19, 20, 21 & 22 South, Range 53 East; and those portions of Townships 18, 19, 20, 21 & 22 South, Range 54 East, M.D.M. lying within Nye County**
8. Existing place of use is a portion of the **NW¼ of the SW¼ in Section 8, T21S, R54E, M.D.M., being 0.450 acres. (Refer to supporting map submitted with this application.)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **ground water well**
12. Estimated cost of works **existing well**
13. Estimated time required to construct works **8" case, submersible pump supplying museum property**
14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: Water rights are being transferred in support of a parcel map application of APN 29-642-05 (Bill and Jean Black), and for the purpose of future ground water management.

By David A. Richards  
s/ David A. Richards  
1191 W. Betty Ave.  
Pahrump, NV. 89060

Compared cm/cmf dl/ cmf

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 29050, Certificate 9181 is issued subject to the terms and conditions imposed in said Permit Permit 29050, Certificate 9181 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued with the understanding that two (2) new residential parcels for single family dwellings are being created by the dedication of this water right. This permit is limited to the service of two (2) parcels, Assessor's Parcel No. 29-642-05.

(CONTINUED ON PAGE 3)

## (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.008 cubic feet per second, but not to exceed 2.25 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 19, 2003

Proof of completion of work shall be filed before:

April 19, 2003

Water must be placed to beneficial use on or before:

March 19, 2012

Proof of the application of water to beneficial use shall be filed on or before:

April 19, 2012

Map in support of proof of beneficial use shall be filed on or before:

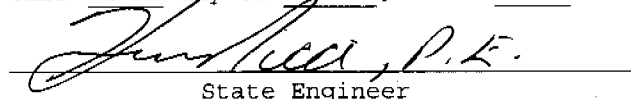
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have herèunto set

my hand and the seal of my office,

this 19th day of March, A.D. 2002

  
State Engineer

Completion of work filed N/A

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_